real wealth is produced from the moderate property that would be enough for an intellectual man. Such wealth, then, is the glittering outcrop of intellectual dependence and poverty, but it looks quite different from what its humble origin might lead one to expect, because it can mask itself with culture and art—it can, in fact, purchase the mask. Hence it excites envy in the poor and uncultured—who at bottom always envy culture and see no mask in the mask— and gradually paves the way for a social revolution. For a gilded coarseness and a histrionic blowing of trumpets In the pretended enjoyment of culture inspires that class with the thought, " It is only a matter of money," whereas it Is indeed to some extent a matter of money, but far more of intellect.

311-

JOY IN COMMANDING AND OBEYING. — Commanding is a joy, like obeying; the former when it has not yet become a habit, the latter just when It has become a habit. Old servants under new masters advance each other mutually in giving pleasure.

312.

AMBITION FOR A FORLORN HOPE.— There Is an ambition for a forlorn hope which forces a party to place itself at the post of extreme danger.

313-

WHEN ASSES ARE NEEDED.—We shall not move the crowd to cry " Hosanna 1" until we have ridden Into the city upon an ass.